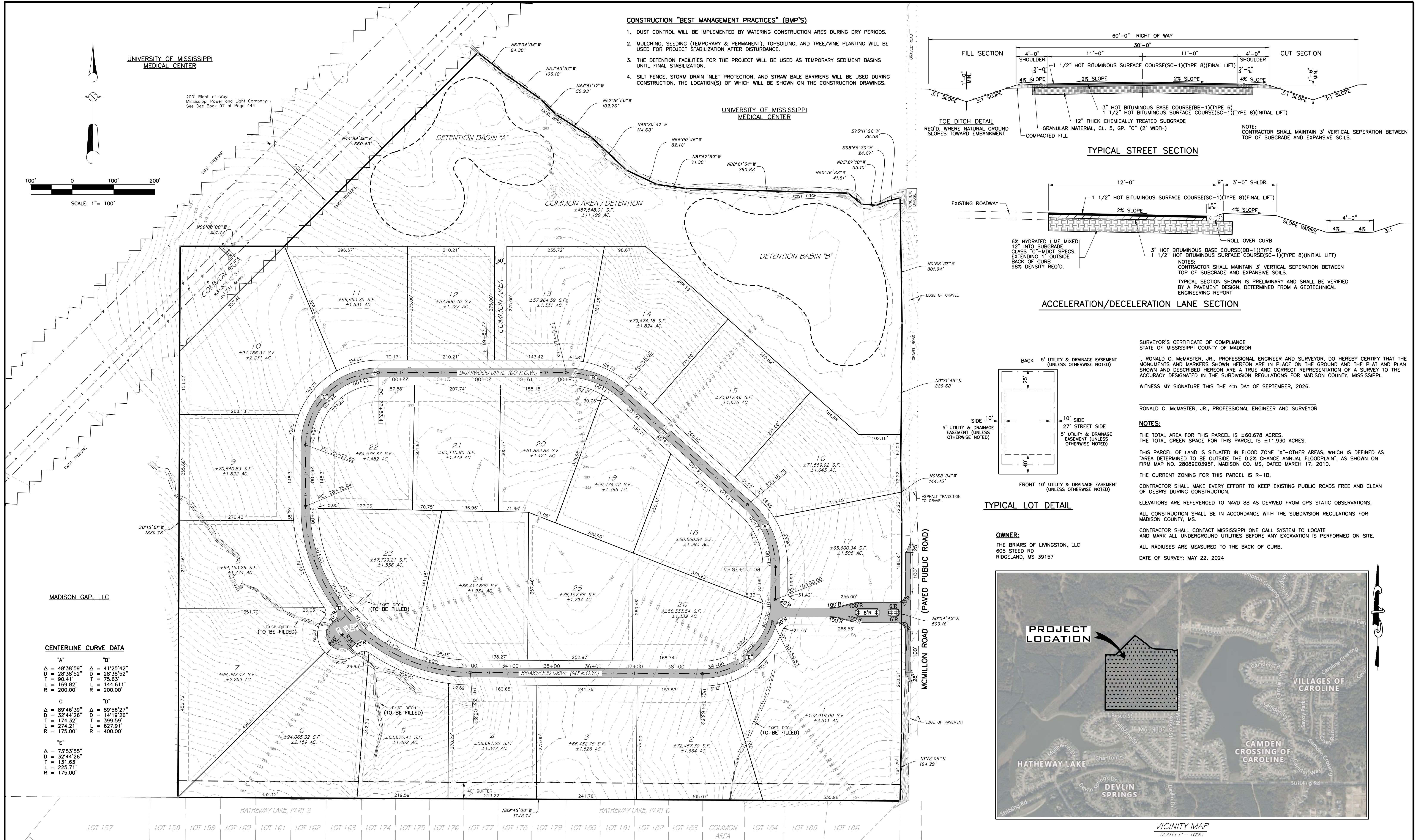
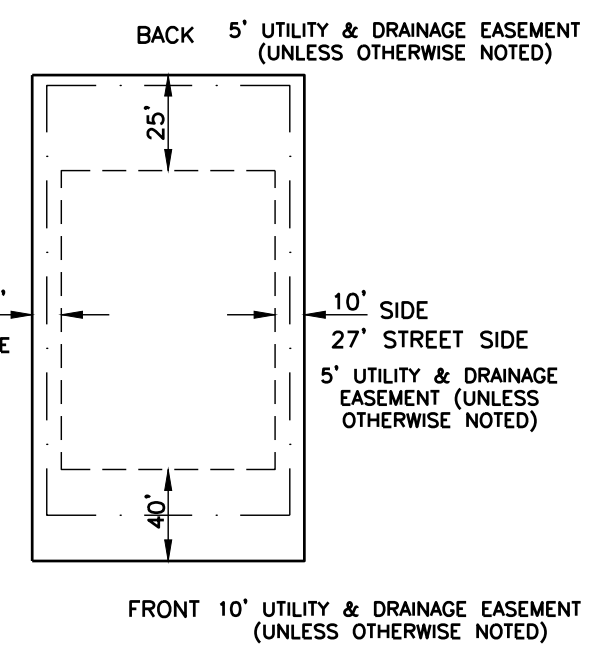
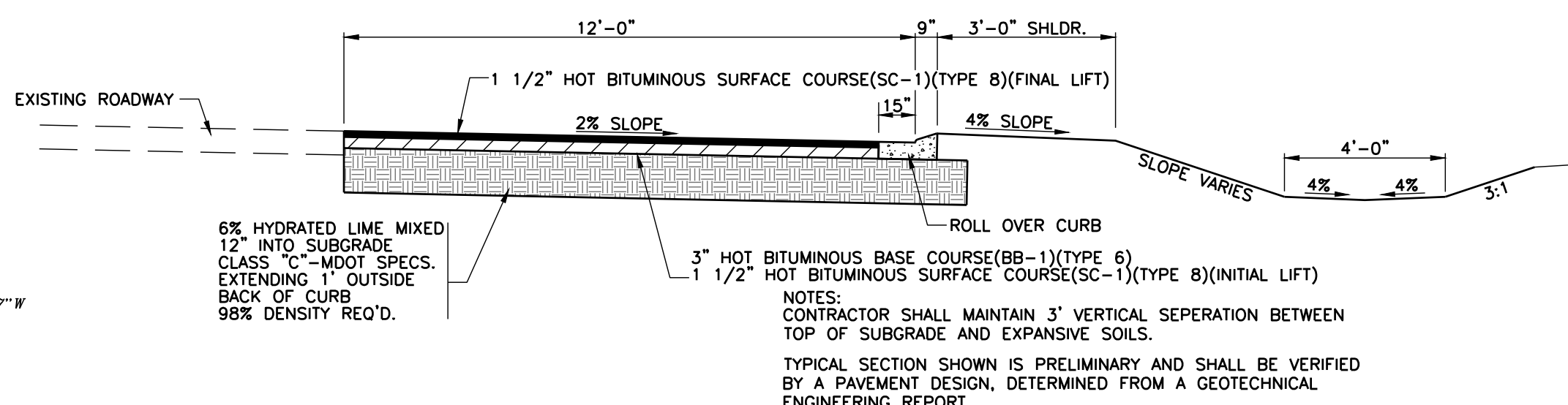
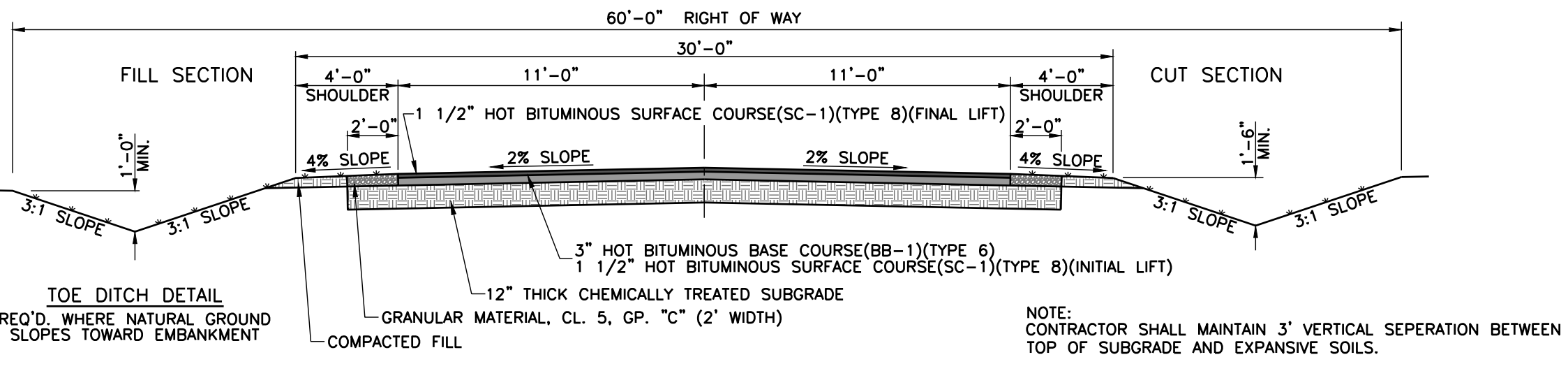




- CONSTRUCTION "BEST MANAGEMENT PRACTICES" (BMP'S)**
1. DUST CONTROL WILL BE IMPLEMENTED BY WATERING CONSTRUCTION AREAS DURING DRY PERIODS.
  2. MULCHING, SEEDING (TEMPORARY & PERMANENT), TOPSOILING, AND TREE/VINE PLANTING WILL BE USED FOR PROJECT STABILIZATION AFTER DISTURBANCE.
  3. THE DETENTION FACILITIES FOR THE PROJECT WILL BE USED AS TEMPORARY SEDIMENT BASINS UNTIL FINAL STABILIZATION.
  4. SILT FENCE, STORM DRAIN INLET PROTECTION, AND STRAW BALE BARRIERS WILL BE USED DURING CONSTRUCTION, THE LOCATION(S) OF WHICH WILL BE SHOWN ON THE CONSTRUCTION DRAWINGS.



**SURVEYOR'S CERTIFICATE OF COMPLIANCE**  
STATE OF MISSISSIPPI COUNTY OF MADISON

I, RONALD C. McMASTER, JR., PROFESSIONAL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT THE MONUMENTS AND MARKERS SHOWN HEREON ARE IN PLACE ON THE GROUND AND THE PLAT AND PLAN SHOWN AND DESCRIBED HEREON ARE A TRUE AND CORRECT REPRESENTATION OF A SURVEY TO THE ACCURACY DESIGNATED IN THE SUBDIVISION REGULATIONS FOR MADISON COUNTY, MISSISSIPPI.

WITNESS MY SIGNATURE THIS THE 4th DAY OF SEPTEMBER, 2026.

**NOTES:**

THE TOTAL AREA FOR THIS PARCEL IS ±60.678 ACRES.  
THE TOTAL GREEN SPACE FOR THIS PARCEL IS ±11.930 ACRES.

THIS PARCEL OF LAND IS SITUATED IN FLOOD ZONE "X"-OTHER AREAS, WHICH IS DEFINED AS AREA DETERMINED TO BE OUTSIDE THE 0.2% CHANCE ANNUAL FLOODPLAIN, AS SHOWN ON FIRM MAP NO. 2808B-0395F, MADISON CO. MS, DATED MARCH 17, 2010.

THE CURRENT ZONING FOR THIS PARCEL IS R-1B.

CONTRACTOR SHALL MAKE EVERY EFFORT TO KEEP EXISTING PUBLIC ROADS FREE AND CLEAN OF DEBRIS DURING CONSTRUCTION.

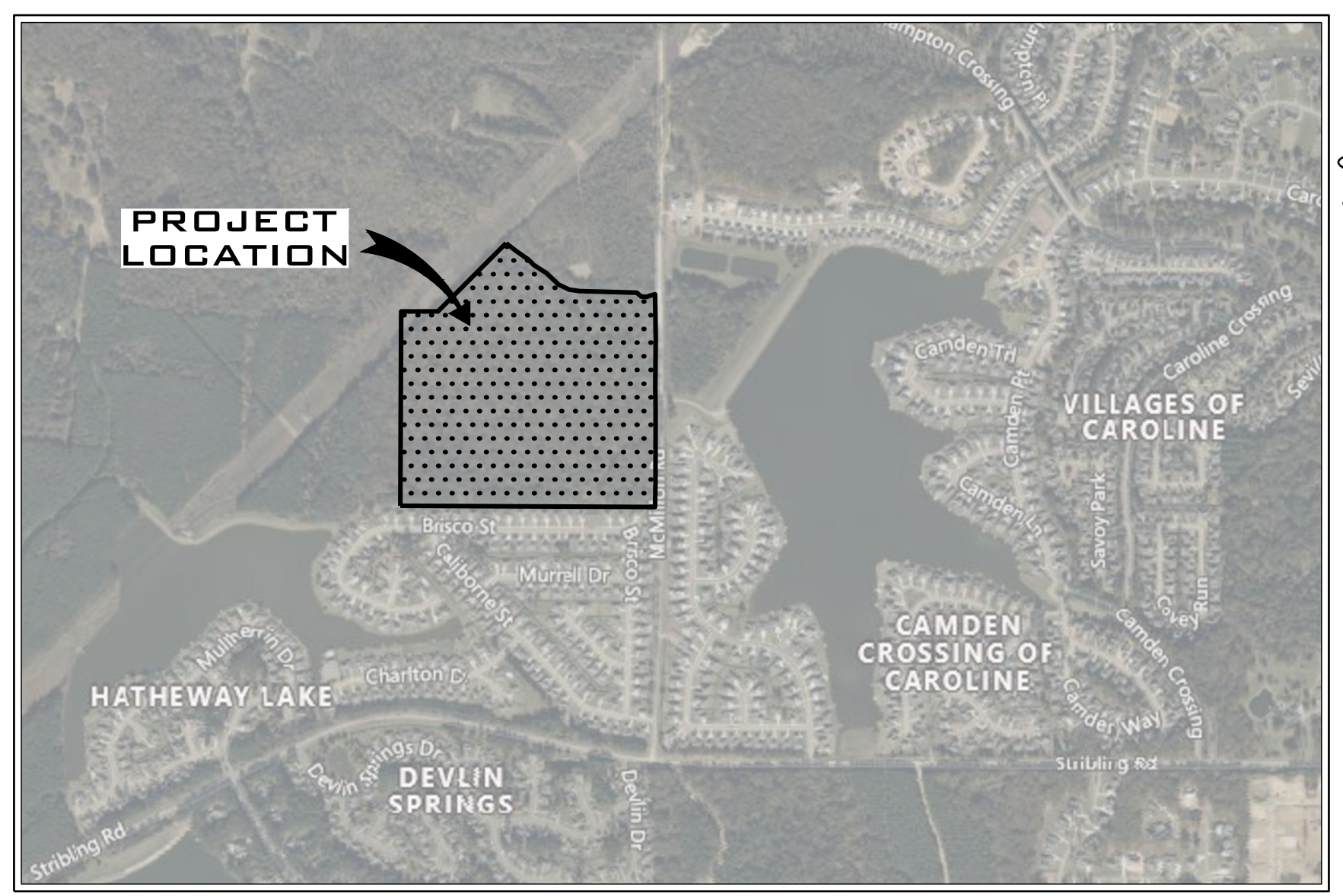
ELEVATIONS ARE REFERENCED TO NAVD 88 AS DERIVED FROM GPS STATIC OBSERVATIONS.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS FOR MADISON COUNTY, MS.

CONTRACTOR SHALL CONTACT MISSISSIPPI ONE CALL SYSTEM TO LOCATE AND MARK ALL UNDERGROUND UTILITIES BEFORE ANY EXCAVATION IS PERFORMED ON SITE.

ALL RADIISES ARE MEASURED TO THE BACK OF CURB.

DATE OF SURVEY: MAY 22, 2024



| Revisions |      |        |    | Project No. |           | Designed By |            | <b>THE BRIARS AT LIVINGSTON</b><br>MADISON COUNTY, MISSISSIPPI |        |  <b>McMASTER &amp; ASSOCIATES, INC.</b><br>CIVIL ENGINEERS & LAND SURVEYORS |  | 212 WATERFORD SQUARE<br>SUITE 300<br>MADISON, MS 39110<br>601.605.1090 |  | <b>NOT FOR CONSTRUCTION</b> |  | PRELIMINARY PLAT<br><b>1</b> |  |  |
|-----------|------|--------|----|-------------|-----------|-------------|------------|----------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|-----------------------------|--|------------------------------|--|--|
| #         | Date | Nature | By | App'd.      | M-3279-1  |             | R.C.M.     |                                                                |        |                                                                                                                                                                  |  |                                                                        |  |                             |  |                              |  |  |
|           |      |        |    |             | 9-4-26    |             | B.R.J.     |                                                                |        |                                                                                                                                                                  |  |                                                                        |  |                             |  |                              |  |  |
|           |      |        |    |             | Scale     |             | Checked By |                                                                | R.C.M. |                                                                                                                                                                  |  |                                                                        |  |                             |  |                              |  |  |
|           |      |        |    |             | SEE ABOVE |             |            |                                                                |        |                                                                                                                                                                  |  |                                                                        |  |                             |  |                              |  |  |